

## FRUIT OF THE SPIRIT – 2014

### 1. LOVE

#### 1 John 4:7-16

<sup>7</sup> Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. <sup>8</sup> He that loveth not knoweth not God; for God is love.

<sup>9</sup> In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. <sup>10</sup> Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

<sup>11</sup> Beloved, if God so loved us, we ought also to love one another. <sup>12</sup> No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

<sup>13</sup> Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. <sup>14</sup> And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world. <sup>15</sup> Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. <sup>16</sup> And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

**1 John 1:1-3** <sup>1</sup> That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; <sup>2</sup> (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) <sup>3</sup> That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

**Matthew 19:13-15** <sup>13</sup> Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them. <sup>14</sup> But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. <sup>15</sup> And he laid *his* hands on them, and departed thence.

**John 8:2-11** <sup>2</sup> And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. <sup>3</sup> And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, <sup>4</sup> They say unto him, Master, this woman was taken in adultery, in the very act. <sup>5</sup> Now Moses in the law commanded us, that such should be stoned: but what sayest thou? <sup>6</sup> This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not*. <sup>7</sup> So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. <sup>8</sup> And again he stooped down, and wrote on the ground. <sup>9</sup> And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst. <sup>10</sup> When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? <sup>11</sup> She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

**John 19:25-30** <sup>25</sup> Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene. <sup>26</sup> When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! <sup>27</sup> Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*. <sup>28</sup> After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. <sup>29</sup> Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth. <sup>30</sup> When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

**Mark 5:25-34** <sup>25</sup> And a certain woman, which had an issue of blood twelve years, <sup>26</sup> And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, <sup>27</sup> When she had heard of Jesus, came in the press behind, and touched his garment. <sup>28</sup> For she said, If I may touch but his clothes, I shall be whole. <sup>29</sup> And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague. <sup>30</sup> And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? <sup>31</sup> And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? <sup>32</sup> And he looked round about to see her that had done this thing. <sup>33</sup> But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. <sup>34</sup> And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

**John 19:25-27** <sup>25</sup> Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene. <sup>26</sup> When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! <sup>27</sup> Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

**Luke 5:12-13** <sup>12</sup> And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. <sup>13</sup> And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

**Luke 13:10-13** <sup>10</sup> And he was teaching in one of the synagogues on the sabbath. <sup>11</sup> And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*. <sup>12</sup> And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity. <sup>13</sup> And he laid *his* hands on her: and immediately she was made straight, and glorified God.

## 2. JOY

### Luke 24:33-53

<sup>33</sup> And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, <sup>34</sup> Saying, The Lord is risen indeed, and hath appeared to Simon. <sup>35</sup> And they told what things *were done* in the way, and how he was known of them in breaking of bread.

<sup>36</sup> And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you. <sup>37</sup> But they were terrified and affrighted, and supposed that they had seen a spirit. <sup>38</sup> And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

<sup>39</sup> Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. <sup>40</sup> And when he had thus spoken, he shewed them *his* hands and *his* feet.

<sup>41</sup> And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? <sup>42</sup> And they gave him a piece of a broiled fish, and of an honeycomb. <sup>43</sup> And he took *it*, and did eat before them.

<sup>44</sup> And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. <sup>45</sup> Then opened he their understanding, that they might understand the scriptures,

<sup>46</sup> And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: <sup>47</sup> And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. <sup>48</sup> And ye are witnesses of these things.

<sup>49</sup> And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. <sup>50</sup> And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. <sup>51</sup> And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

<sup>52</sup> And they worshipped him, and returned to Jerusalem with great joy: <sup>53</sup> And were continually in the temple, praising and blessing God. Amen.

### John 15-16

**Psalm 16:5-11** <sup>5</sup> The LORD *is* the portion of mine inheritance and of my cup: thou maintainest my lot. <sup>6</sup> The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage. <sup>7</sup> I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons. <sup>8</sup> I have set the LORD always before me: because *he is* at my right hand, I shall not be moved. <sup>9</sup> Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. <sup>10</sup> For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. <sup>11</sup> Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

### 3. PEACE

**Isaiah 42:23-25** <sup>23</sup> Who among you will give ear to this? *who* will hearken and hear for the time to come? <sup>24</sup> Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. <sup>25</sup> Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

#### **Isaiah 43:1-7**

<sup>1</sup> But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

<sup>2</sup> When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

<sup>3</sup> For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee. <sup>4</sup> Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

<sup>5</sup> Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west; <sup>6</sup> I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; <sup>7</sup> *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Ps 27, 46, 49, 56, 91

#### 4. LONGSUFFERING

**Matthew 18:1** <sup>1</sup> At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

#### **Matthew 18:21-35**

<sup>21</sup> Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

<sup>22</sup> Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

<sup>23</sup> Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. <sup>24</sup> And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. <sup>25</sup> But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. <sup>26</sup> The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

<sup>27</sup> Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

<sup>28</sup> But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest. <sup>29</sup> And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. <sup>30</sup> And he would not: but went and cast him into prison, till he should pay the debt.

<sup>31</sup> So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. <sup>32</sup> Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: <sup>33</sup> Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

<sup>34</sup> And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. <sup>35</sup> So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

**Luke 23:32-46** <sup>32</sup> And there were also two other, malefactors, led with him to be put to death. <sup>33</sup> And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. <sup>34</sup> Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. <sup>35</sup> And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God. <sup>36</sup> And the soldiers also mocked him, coming to him, and offering him vinegar, <sup>37</sup> And saying, If thou be the king of the Jews, save thyself. <sup>38</sup> And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. <sup>39</sup> And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. <sup>40</sup> But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? <sup>41</sup> And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. <sup>42</sup> And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. <sup>43</sup> And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. <sup>44</sup> And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. <sup>45</sup> And the sun was darkened, and the veil of the temple was rent in the midst. <sup>46</sup> And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

## 5. GENTLENESS

### 1 Thessalonians 2:1-12

<sup>1</sup> For yourselves, brethren, know our entrance in unto you, that it was not in vain: <sup>2</sup> But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

<sup>3</sup> For our exhortation *was* not of deceit, nor of uncleanness, nor in guile: <sup>4</sup> But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. <sup>5</sup> For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God *is* witness: <sup>6</sup> Nor of men sought we glory, neither of you, nor *yet* of others, when we might have been burdensome, as the apostles of Christ.

<sup>7</sup> But we were gentle among you, even as a nurse cherisheth her children: <sup>8</sup> So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. <sup>9</sup> For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

<sup>10</sup> Ye *are* witnesses, and God *also*, how holily and justly and unblameably we behaved ourselves among you that believe: <sup>11</sup> As ye know how we exhorted and comforted and charged every one of you, as a father *doth* his children, <sup>12</sup> That ye would walk worthy of God, who hath called you unto his kingdom and glory.

**1 Peter 3:15-16** <sup>15</sup> But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: <sup>16</sup> Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

## 6. GOODNESS

### Psalm 107:1-43

<sup>1</sup> O give thanks unto the LORD, for *he is good*: for his mercy *endureth* for ever. <sup>2</sup> Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the enemy; <sup>3</sup> And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

<sup>4</sup> They wandered in the wilderness in a solitary way; they found no city to dwell in. <sup>5</sup> Hungry and thirsty, their soul fainted in them. <sup>6</sup> Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses. <sup>7</sup> And he led them forth by the right way, that they might go to a city of habitation. <sup>8</sup> Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men! <sup>9</sup> For he satisfieth the longing soul, and filleth the hungry soul with goodness.

<sup>10</sup> Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron; <sup>11</sup> Because they rebelled against the words of God, and contemned the counsel of the most High: <sup>12</sup> Therefore he brought down their heart with labour; they fell down, and *there was* none to help. <sup>13</sup> Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses. <sup>14</sup> He brought them out of darkness and the shadow of death, and brake their bands in sunder. <sup>15</sup> Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men! <sup>16</sup> For he hath broken the gates of brass, and cut the bars of iron in sunder.

<sup>17</sup> Fools because of their transgression, and because of their iniquities, are afflicted. <sup>18</sup> Their soul abhorreth all manner of meat; and they draw near unto the gates of death. <sup>19</sup> Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses. <sup>20</sup> He sent his word, and healed them, and delivered *them* from their destructions. <sup>21</sup> Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men! <sup>22</sup> And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

<sup>23</sup> They that go down to the sea in ships, that do business in great waters; <sup>24</sup> These see the works of the LORD, and his wonders in the deep. <sup>25</sup> For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. <sup>26</sup> They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. <sup>27</sup> They reel to and fro, and stagger like a drunken man, and are at their wits' end. <sup>28</sup> Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses. <sup>29</sup> He maketh the storm a calm, so that the waves thereof are still. <sup>30</sup> Then are they glad because they be quiet; so he bringeth them unto their desired haven. <sup>31</sup> Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men! <sup>32</sup> Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

<sup>33</sup> He turneth rivers into a wilderness, and the watersprings into dry ground; <sup>34</sup> A fruitful land into barrenness, for the wickedness of them that dwell therein. <sup>35</sup> He turneth the wilderness into a standing water, and dry ground into watersprings. <sup>36</sup> And there he maketh the hungry to dwell, that they may prepare a city for habitation; <sup>37</sup> And sow the fields, and plant vineyards, which may yield fruits of increase. <sup>38</sup> He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease. <sup>39</sup> Again, they are minished and brought low through oppression, affliction, and sorrow. <sup>40</sup> He poureth contempt upon princes, and causeth them to wander in the wilderness, *where there is* no way. <sup>41</sup> Yet setteth he the poor on high from affliction, and maketh *him* families like a flock. <sup>42</sup> The righteous shall see *it*, and rejoice: and all iniquity shall stop her mouth.

<sup>43</sup> Whoso *is* wise, and will observe these *things*, even they shall understand the lovingkindness of the LORD.

**Deuteronomy 12:28** <sup>28</sup> Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest *that which is* good and right in the sight of the LORD thy God.

**Psalm 34:11-16** <sup>11</sup> Come, ye children, hearken unto me: I will teach you the fear of the LORD. <sup>12</sup> What man *is he that* desireth life, *and* loveth *many* days, that he may see good? <sup>13</sup> Keep thy tongue from evil, and thy lips from speaking guile. <sup>14</sup> Depart from evil, and do good; seek peace, and pursue it. <sup>15</sup> The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry. <sup>16</sup> The face of the LORD *is* against them that do evil, to cut off the remembrance of them from the earth.

**Proverbs 12:2** <sup>2</sup> A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

**Proverbs 13:22** <sup>22</sup> A good *man* leaveth an inheritance to his children's children: and the wealth of the sinner *is* laid up for the just.

**Proverbs 14:14** <sup>14</sup> The backslider in heart shall be filled with his own ways: and a good man *shall be satisfied* from himself.

**Amos 5:14-15** <sup>14</sup> Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. <sup>15</sup> Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

**Matthew 5:16** <sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**Luke 6:27-36** <sup>27</sup> But I say unto you which hear, Love your enemies, do good to them which hate you, <sup>28</sup> Bless them that curse you, and pray for them which despitefully use you. <sup>29</sup> And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloke forbid not *to take thy* coat also. <sup>30</sup> Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again. <sup>31</sup> And as ye would that men should do to you, do ye also to them likewise. <sup>32</sup> For if ye love them which love you, what thank have ye? for sinners also love those that love them. <sup>33</sup> And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. <sup>34</sup> And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. <sup>35</sup> But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to the evil*. <sup>36</sup> Be ye therefore merciful, as your Father also is merciful.



## 7. FAITH

### 2 Chronicles 17:3-9

### 2 Chronicles 20:1-30

<sup>1</sup> It came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle. <sup>2</sup> Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they *be* in Hazazontamar, which *is* Engedi.

<sup>3</sup> And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

<sup>4</sup> And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

<sup>5</sup> And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

<sup>6</sup> And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? <sup>7</sup> *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? <sup>8</sup> And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, <sup>9</sup> If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help. <sup>10</sup> And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; <sup>11</sup> Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. <sup>12</sup> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.

<sup>13</sup> And all Judah stood before the LORD, with their little ones, their wives, and their children.

<sup>14</sup> Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; <sup>15</sup> And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's. <sup>16</sup> To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. <sup>17</sup> Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you.

<sup>18</sup> And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. <sup>19</sup> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high. <sup>20</sup> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. <sup>21</sup> And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever.

<sup>22</sup> And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. <sup>23</sup> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

<sup>24</sup> And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and none escaped.

<sup>25</sup> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. <sup>26</sup> And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day. <sup>27</sup> Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies. <sup>28</sup> And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD. <sup>29</sup> And the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel. <sup>30</sup> So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

## **2 Chronicles 17 - 19**

## 8. MEEKNESS

**Matthew 5:5** <sup>5</sup> Blessed *are* the meek: for they shall inherit the earth.

**Matthew 11:29** <sup>29</sup> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

**Matthew 21:5** <sup>5</sup> Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

**Matthew 11:28-30** <sup>28</sup> Come unto me, all ye that labour and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. <sup>30</sup> For my yoke *is* easy, and my burden is light.

**Psalms 37:11** <sup>11</sup> But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

**Psalms 25:9** <sup>9</sup> The meek will he guide in judgment: and the meek will he teach his way.

**Psalms 37**

## 9. TEMPERANCE

### 1 Samuel 26:1-25

<sup>1</sup> And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, *which is* before Jeshimon? <sup>2</sup> Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph. <sup>3</sup> And Saul pitched in the hill of Hachilah, *which is* before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness. <sup>4</sup> David therefore sent out spies, and understood that Saul was come in very deed.

<sup>5</sup> And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him. <sup>6</sup> Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee. <sup>7</sup> So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

<sup>8</sup> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not *smite* him the second time.

<sup>9</sup> And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless? <sup>10</sup> David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish. <sup>11</sup> The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

<sup>12</sup> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep; because a deep sleep from the LORD was fallen upon them.

<sup>13</sup> Then David went over to the other side, and stood on the top of an hill afar off; a great space *being* between them: <sup>14</sup> And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who *art* thou *that* criest to the king? <sup>15</sup> And David said to Abner, *Art* not thou a *valiant* man? and who *is* like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord. <sup>16</sup> This thing *is* not good that thou hast done. As the LORD liveth, ye *are* worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear *is*, and the cruse of water that *was* at his bolster.

<sup>17</sup> And Saul knew David's voice, and said, *Is* this thy voice, my son David? And David said, *It is* my voice, my lord, O king. <sup>18</sup> And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil *is* in mine hand? <sup>19</sup> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if *they be* the children of men, cursed *be* they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. <sup>20</sup> Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

<sup>21</sup> Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. <sup>22</sup> And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it. <sup>23</sup> The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into *my* hand to day, but I would not stretch forth mine hand against the LORD'S anointed. <sup>24</sup> And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

<sup>25</sup> Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still prevail. So David went on his way, and Saul returned to his place.